Public Utilities Commission of the State of California

Steve Larson, Executive Director

<u>Headquarters</u> 505 Van Ness Avenue San Francisco, CA 94102 (415) 703-2782 Southern California Office 320 West 4th Street, Suite 500 Los Angeles, CA 90013 (213) 576-7000

Website: http://www.cpuc.ca.gov Calendar Archive: http://www.cpuc.ca.gov/daily_calendar_archive/

Daily Calendar Wednesday, April 20, 2005

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov FAX: 415-355-5404 (Attn.: Public Advisor)

toll-free: 1-866-849-8390 TTY: 1-866-836-7825 (toll-free)

Voice: 415-703-2074 1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

| April 21, 2005 | 10:00 am | San Francisco |
|----------------|----------|---------------|
| May 5 2005 | 10:00 am | San Francisco |
| May 26, 2005 | 10:00 am | San Francisco |

COMMISSION RATESETTING DELIBERATIVE MEETINGS (Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

| May 2, 2005 | 1:30 pm | San Francisco |
|---------------|---------|---------------|
| May 23, 2005 | 1:30 pm | San Francisco |
| June 13, 2005 | 1:30 pm | San Francisco |

OTHER COMMISSION MEETINGS

NONE

NOTICES

Central Files Revised Office Hours

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

Delivery of Formal Pleadings for Filing

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4th Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

SUBSCRIPTION INFORMATION

Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items

For information contact: California Public Utilities Commission

Attention: Poly Arca

505 Van Ness Avenue, Room 1003

San Francisco, CA 94102 Phone: (415) 703-1798 Email: pol@cpuc.ca.gov

COMMISSIONER OFFICE HOURS

NONE

PUBLIC MEETING & WORKSHOPS

Public Workshop Notice - Universal Lifeline Telephone Service (REVISED AS OF 4/19/05)

| April 20, 2005 | California Public Utilities Commission |
|--|---|
| 9:30 am - 4 pm | 505 Van Ness Avenue, Training Room |
| _ | (Corner of Van Ness Avenue and McAllister Street) |
| and | San Francisco |
| April 21, 2005 (if needed) | |
| 9:30 am - 4 pm | |
| and | |
| April 27, 2005 (if needed) 9:30 am - 4 pm | |
| | |

The Telecommunications Division has scheduled this workshop in compliance with D05-04-026. The objective of this workshop is to determine the role of a third party administrator (TPA) or a certifying agent (CertA) whose duties are to qualify low-income households in ULTS based on eligibility criteria established in D05-04-026. This workshop may continue on April 21, and/or April 27 at the same time and venue.

The workshop will address the following: (1) Certification and Verification forms; (2) Master Database and Confidentiality of Customers' Personal Information; (3) Web-based Enrollment Program and Accessibility by Disabled; (4) Roles of and Relationship between Consumers, Carriers, and Certifying Agent; and (5) Implementation Schedule. Complete packet for this workshop is available at: http://www.cpuc.ca.gov/static/industry/telco/index.htm.

This is a public meeting. A phone bridge is available by calling 877-780-7587, passcode: 242672#. Due to an anticipated large number of workshop participants, participation by phone bridge is limited to listening only.

Suggested revisions and additions to the agenda may be sent through email to ayy@cpuc.ca.gov by April 14, 2005. Due to room and phone bridge capacity constraints, please include in the email the number of representatives that will be attending the workshop and/or using the phone bridge.

The training room is accessible to people with disabilities. If specialized accommodations for the disabled are needed such as sign language interpreters, please call the Public Advisor at (415) 703-2074 or TTY# (415) 703-5282 or toll free # 1-866-836-7825 on or before April 15, 2005.

Workshop Notice - R04-04-003 (Resource Adequacy - Phase 2) (REVISED AS OF 4/6/05)

| April 14, 2005 The April 14 th date has been cancelled. April 21, 2005 10 am | California Public Utilities Commission 505 Van Ness Avenue, Commission Courtroom A (Corner of Van Ness Avenue and McAllister Street) San Francisco |
|--|--|
| and | |
| April 22, 2005 10 am | |
| and | |
| April 29, 2005 10 am | |

Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning.

The workshop in the above-entitled matter will be held before Administrative Law Judge Mark S. Wetzell or advisory staff.

Public Meeting Notice - Deaf and Disabled Telecommunications Program

| California Relay Service Advisory | DDTP Office |
|-----------------------------------|--|
| Committee (CRSAC) | 505 14 th Street, Suite 400 |
| April 22, 2005 | Oakland |
| 10 am - 4 pm | |
| ^ | |

The CRSAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

PUBLIC MEETING AGENDA

I. Routine Business, A. Introductions, B. Agenda Modifications and Approval, C. Review of Minutes of the Previous Meeting, D. Review of Action List, E. CRS Contract Manager's Report, F. CRS Report, 1. Data Report – Sprint, 2. Data Report – MCI, 3. Data Report – Nordia, G. CPUC Report and General Program Status Update, H. Report from TADDAC Liaison, I. DDTP Staff Reports, 1. Field Operations, 2. Consumer Affairs, 3. Outreach, and 4. Marketing; II. Public Input; III. Discussion of Chairs' meeting; IV. CRS-II Update and Discussion; V. CapTel Discussion; VI. CRSAC Priority List; VII. Issues Regarding STS Calls; VIII. Discussion Regarding Abbreviated Dialing; IX. Member Reports; X. Offsite Meetings; XI. Future Meetings and Locations; and XII. Goals and Objectives.

<u>Meeting Information</u>: For more information, please contact Jane Elin, DDTP Committee Coordinator at (510) 302-1100 x110 voice or (510) 302-1118 TTY.

Environmental Notice: People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

Workshop Notice - A04-11-004 (NEW LOCATION)

| April 25, 2005 1 pm – 5 pm | Stonybrook Corporation. – Conference Room 2500 Merced Avenue |
|-------------------------------|---|
| 1 pm 3 pm | Fresno |
| | |

Application of Union Pacific Railroad Company, Keene Water System (0434W), For Authorization to Increase Rates and For Interim Rate Relief.

The workshop in the above-entitled matter will be held before Administrative Law Judge John E. Thorson.

Public Meeting Notice - Area Code Overlay for 310 Region

| April 26, 2005 | El Segundo |
|---------------------------------------|--------------------------------|
| 10 am | Local Jurisdiction Meeting |
| | El Segundo Council Chambers |
| | 350 Main Street |
| | El Segundo |
| and | |
| April 26, 2005 | El Segundo |
| 2 pm | El Segundo Council Chambers |
| | 350 Main Street |
| | El Segundo |
| and | _ |
| April 26, 2005 | Redondo Beach |
| 6:30 pm | Redondo Beach Council Chambers |
| , , , , , , , , , , , , , , , , , , , | 415 Diamond Street |
| | Redondo Beach |
| and | |
| April 27, 2005 | <u>Malibu</u> |
| 10 am | Malibu Council Chambers |

| 3.6.79 |
|--|
| Malibu |
| |
| |
| Culver City |
| Culver City Senior Center |
| Veterans Memorial Complex, Assembly Room. B47, |
| 4095 Overland Avenue |
| Culver City |
| |

The California Public Utilities Commission (CPUC) will hold public meetings to obtain community feedback regarding implementation of an area code overlay for the 310 region in place of an area code split.

Cingular, Nextel, SBC, Sprint, T-Mobile, Verizon, and Verizon Wireless have filed a joint petition with the Commission to modify Commission Decision 00-09-073, which authorizes the North American Numbering Plan Administration to split the 310 area code when the Commission determines that an area code change is necessary due to number exhaust. The joint carriers request that the Commission modify its decision and adopt a triggered overlay for the 310 area code instead of a split. The companies propose that the overlay triggers when only six prefixes remain in the 310 area code. Currently eight prefixes remain.

If an overlay plan is adopted, consumers in the 310 area code would need to dial "1" and then the 10 digits of the telephone number to make a local call. An overlay plan, however, would allow all business and residential consumers to retain their existing telephone numbers.

If special arrangements are needed, such as sign language or foreign language interpreters, please contact the CPUC Public Advisor's Office at 415-703-2074 or toll-free 1-866-849-8390 or TTY 415-703-5282 or 1-866-836-7825, or by email at public.advisor@cpuc.ca.gov at least three days in advance of the event.

For more information on the CPUC, please visit www.cpuc.ca.gov.

NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))

NOTICE OF RESOLUTION TO DISCLOSE INVESTIGATIVE REPORT

Draft Resolution Authorizing Disclosure of Commission Consumer Services Division (Utilities Safety Branch) Investigation Records pursuant to: (1) General Order 66-C Requests by the law firm of Thon, Beck & Vanni, representing the injured party, Daniel Evard, and by the law firm of Haight, Brown & Bonesteel; and (2) a Deposition Subpoena served by Southern California Edison Company's attorneys at the Law Offices of Don H. Zell. These record requests seek disclosure of Commission staff investigative records relating to an accident that occurred on January 27, 2004. Daniel Evard was injured after he contacted an overhead electrical wire maintained by Southern California Edison Company with an aluminum pole while rotating a vinyl poster sign on a billboard located below the wire. (Incident No. E20040127-01.)

A draft resolution (L-316) by the Legal Division authorizing disclosure of the Utilities Safety Branch's investigative report concerning Incident No. E20040127-01 is scheduled for consideration on the May 5, 2005 Commission meeting agenda. The Commission may vote on this resolution at that time, or it may postpone a vote. The Commission may adopt all or part of L-316, amend or modify it, or set it aside and prepare a different resolution.

On April 4, 2005, the draft resolution was circulated to the requesting parties including the subject utility, Southern California Edison Company, pursuant to Public Utilities Code Section 311(g) and Rules 77.7 and 81 of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at cpuc.ca.gov.

The Commission will consider the draft resolution at its May 5, 2005 meeting. Interested parties may file comments on the draft resolution, and may file replies to comments. An original and two copies of comments must be filed with the Legal Division by April 21, 2005, at the address set forth below. Reply comments must be filed by April 27, 2005. Parties making comments must also serve comments, and reply comments, on the service list, and send copies of comments and reply comments by electronic mail to the email address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. (Rule 77.7.) Parties may view comments at the Commission's San Francisco Office.

Paul Angelopulo Legal Division California Public Utilities Commission 505 Van Ness Avenue, Room 5125 San Francisco, CA 94102

Telephone: (415) 703-4742 Email: pfa@cpuc.ca.gov

NEW FILINGS

4/18/05

A05-04-017 - IBFA Acquisition Company, LLC, for a Certificate of Public Convenience and Necessity to provide limited Facilities-based and resold competitive local exchange and interexchange services in the State of California.

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

DRAFT DECISIONS * PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISION * ARBITRATOR'S REPORTS

NONE

ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed. "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

| 04/08/ 05 | Telecom 424 | TCG LOS ANGELES, Amended Contract (effective TBD) |
|--------------|---------------|--|
| 04/11/ 05 | Telecom 337-A | KERMAN TELEPHONE COMPANY, Supplements A.L.No.337 , Revise tariff sheets due to stay decision (effective TBD) |
| 04/13/ 05 | Telecom 3227 | AT&T COMMUNICATIONS OF CALIFORNIA, INC, CONTRACT (effective TBD) |
| 04/13/ 05 | Telecom 218 | COX CALIFORNIA TELCOM II, LLC., Add Promotions, update surcharge section. (effective TBD) |
| 04/13/ 05 | Telecom 21 | INTEGRATED COMMS CONSULTANTS, INC., Adoption of Interconnection Agreement with Verizon (effective TBD) |

| 04/13/ 05 | Telecom 809 | SPRINT COMMUNICATIONS COMPANY, L.P., Reduce the rates for Single Source Solutions (effective TBD) |
|--------------|-----------------|--|
| 04/13/ 05 | Telecom 224-B | U.S. TELEPACIFIC CORPORATION, Supplements A.L.No.224 , Modifies a promotional offering (effective TBD) |
| 04/14/ 05 | Telecom 117 | NOS COMMUNICATIONS, INC., THIS ADDS THE NEW INTERNATIONAL PLUS PREPAID CALLING SERVICE PLAN FOR INTERNATIONAL PLES CUSTOMER (effective TBD) |
| 04/14/ 05 | Telecom 26584 | PACIFIC BELL, Express contract (effective TBD) |
| 04/14/ 05 | Telecom 26586 | PACIFIC BELL, Express contract (effective TBD) |
| 04/14/ 05 | Telecom 26588 | PACIFIC BELL, Express contract (effective TBD) |
| 04/14/ 05 | Telecom 26589 | PACIFIC BELL, Express contract (effective TBD) |
| 04/14/ 05 | Telecom 26590 | PACIFIC BELL, Express contract (effective TBD) |
| 04/14/ 05 | Telecom 26594 | PACIFIC BELL, Customer specific contract (effective TBD) |
| 04/14/ 05 | Telecom 26595 | PACIFIC BELL, Customer specific contract (effective TBD) |
| 04/14/ 05 | Telecom 26596 | PACIFIC BELL, Express contract (effective TBD) |
| 04/14/ 05 | Water 41 | GRAEAGLE WATER COMPANY, INC., To increase its rates in compliance with Resolution No. W-4527, dated April 7, 2005. (anticipated effective 04/19/05) |
| 04/15/ 05 | Energy 2651E | PACIFIC GAS & ELECTRIC COMPANY, Confirmation of PG&E's nominees to the committee of its nuclear decommissioning trust funds (anticipated effective 05/09/05) |
| 04/15/ 05 | Telecom 299 | CAL-ORE TELEPHONE COMPANY, FIND ME SERVICE (effective TBD) |
| 04/15/ 05 | Telecom 26205-A | PACIFIC BELL, Supplements A.L.No.26205 , Interconnection Agreement with SBC Advanced Solutions, Inc. (effective TBD) |
| 04/15/ 05 | Telecom 26566-A | PACIFIC BELL, Supplements A.L.No.26566 , PROMOTIONAL OFFERING ON CATEGORY II SERVICE - CHATER NUMBER SERVICE FOR RESIDENCE CUSTOMERS (effective TBD) |
| 04/15/ 05 | Telecom 26567-A | PACIFIC BELL, Supplements A.L.No.26567 , PROMOTIONAL OFFERING ON CATEGORY II SERVOCE - CHARTER NUMBER SERVICE FOR BUSINESS CUSTOMERS (effective TBD) |
| 04/15/ 05 | Telecom 26598 | PACIFIC BELL, Express contract (effective TBD) |

| 04/15/ 05 | Telecom 26599 | PACIFIC BELL, Express contract (effective TBD) |
|--------------|---------------|---|
| 04/15/ 05 | Telecom 26600 | PACIFIC BELL, Express contract (effective TBD) |
| 04/15/ 05 | Telecom 26601 | PACIFIC BELL, Express contract (effective TBD) |
| 04/15/ 05 | Telecom 26602 | PACIFIC BELL, Express contract (effective TBD) |
| 04/15/ 05 | Telecom 26603 | PACIFIC BELL, Express contract (effective TBD) |
| 04/15/ 05 | Telecom 26604 | PACIFIC BELL, Resolution Compliance: Establish New Price Floor for Category II Service (effective TBD) |
| 04/15/ 05 | Telecom 26605 | PACIFIC BELL, QUICK DIAL TONE MODIFICATION (effective TBD) |
| 04/18/ 05 | Energy 2624G | PACIFIC GAS & ELECTRIC COMPANY, Expedited advice letter requesting preapproval of El Paso Pipeline capacity contracts (anticipated effective 05/09/05) |
| 04/18/ 05 | Energy 1686E | SAN DIEGO GAS & ELECTRIC COMPANY, Revision to the Department of Water Resources power charge, DWR bond charge and electric commodity rates (anticipated effective 04/21/05) |
| 04/18/ 05 | Water 42 | GRAEAGLE WATER COMPANY, INC., Request approval to secure a loan for \$250,000 for system improvements. (effective TBD) |

ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

NONE

ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

| 04/15/ | Energy 1878E | SOUTHERN CALIFORNIA EDISON COMPANY, Submission of Updated Procurement |
|--------|--------------|---|
| 05 | | Plan Pursuant to Ordering Paragraphs 1 & 24 & Findings of Fact 106 & 108 of D. 04-12- |
| | | 048 Late filed protest by CAC and EPUC. |

MISCELLANEOUS TRANSPORTATION ITEMS Filings with Consumer Protection and Safety Division

NONE

MISCELLANEOUS TELECOMMUNICATION MATTERS

NONE

TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

ADJOURNMENTS * RESETTINGS * HEARINGS CONCLUDED

ALJ Walker A.04-02-031 - Application of the City of Gridley to remove the Laurel Street crossing of the Union

Pacific Railroad Company tracks and construct a new crossing in the City of Gridley, County of Butte,

Evidentiary Hearing held and continued to April 20

ALJ Brown C.00-05-010 - Rita Boppana, Complainant, vs. Southern California Gas Company, Defendant, and

Related Matters: C.00-05-011 C.00-05-012

Evidentiary Hearing held and continued to April 20

REMOVALS FROM CALENDAR

NONE

NEW SETTINGS

5/25/05 C.04-12-012 (EH) - California Alliance for Utility Safety and Education, Complainant, vs. San Diego

9:00 a.m. Gas and Electric Company, and The City of San Diego, Defendants,

ALJ Simon San Diego State Building, 1350 Front Street, Room B-102, San Diego, CA

Comr Brown (also May 26)

LAW AND MOTION

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

4/25/05 NONE SCHEDULED 10:00 a.m.

Wednesday, April 20, 2005

5/2/05 NONE SCHEDULED

10:00 a.m.

5/9/05 NONE SCHEDULED

10:00 a.m.

FINAL ORAL ARGUMENTS (FOA)

NONE

HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference(ECP) = Expedited Complaint Procedure(CA) = Closing Argument(EH) = Evidentiary Hearing(OSC) = Order to Show Cause(LM) = Law & Motion(PPH) = Public Participation Hearing(WS) = Workshop(OA) = Oral Argument

(IAM) = Initial Arbitration Meeting (M) = Mediation (FPH) = Full Panel Hearing (AH) = Arbitration Hearing

4/20/05 A.04-07-042 (EH) - In the matter of the Application of Hillview Water Company (U 194-W) for authority

9:00 a.m. to increase rates: In 2004 \$251, 233, or 28.32% above the revenues generated by present rates,

ALJ Vieth Commission Courtroom, San Francisco

Comr Kennedy (also April 21 – 22, if needed)

4/20/05 A.04-02-031 (EH) - Application of the City of Gridley to remove the Laurel Street crossing of the Union 10:00 a.m.

Pacific Railroad Company tracks and construct a new crossing in the City of Gridley, County of Butte,

ALJ Walker Commission Courtroom, San Francisco

Comr Kennedy (also April 21)

4/20/05 C.00-05-010 (EH) - Rita Boppana, Complainant, vs. Southern California Gas Company, Defendant, and

10:00 a.m. Related Matters:
ALJ Brown C.00-05-011
Comr Peevey C.00-05-012

Commission Courtroom, State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA

4/20/05 A.05-02-027 (PHC) - In the Matter of the Joint Application of SBC Communications Inc. ("SBC") and 2:00 p.m.
ALJ Pulsifer
Comr Peevey

A.05-02-027 (PHC) - In the Matter of the Joint Application of SBC Communications Inc. ("SBC") and AT&T Corp. ("AT&T") for Authorization to Transfer Control of AT&T Communications of California (U-5002), TCG Los Angeles, Inc. (U-5462), TCG San Diego (U-5389), and TCG San Francisco (U-5454) to SBC, Which Will Occur Indirectly as a Result of AT&T's Merger With a Wholly-Owned Subsidiary of

SBC, Tau Merger Sub Corporation,

Commission Courtroom, San Francisco

4/21/05 R.04-04-003 (WS) - Order Instituting Rulemaking to Promote Policy and Program Coordination and

10:00 a.m. Integration in Electric Utility Resource Planning,

ALJ Wetzell Commission Courtroom, San Francisco

Comr Peevey (also April 22 and April 29)

4/26/05 R.04-04-003 (PHC) - Order Instituting Rulemaking to Promote Policy and Program Coordination and

10:00 a.m. Integration in Electric Utility Resource Planning,

ALJ Brown Commission Courtroom, San Francisco

Comr Peevey

4/26/05 2:00 p.m. **ALJ Bushey** Comr

Grueneich

A.05-02-004 (PHC) - In the Matter of the Application of the Southern California Water Company (U 133 W) for an order authorizing it to increase rates for water service by \$18,972,300 or 24.17% in 2006; by \$1,534,500 or 1.57% in 2007; and by \$1,493,900 or 1.50% in 2008 in its Region III Service Area,

Commission Courtroom, San Francisco

4/28/05 10:00 a.m. **ALJ Wong** Comr Brown A.04-12-004 (PHC) - In the Matter of the Application of San Diego Gas & Electric Company (U 902 G) and Southern California Gas Company (U 904 G) for Authority to Integrate Their Gas Transmission Rates, Establish Firm Access Rights, and Provide Off-System Gas Transportation Services,

Commission Courtroom, San Francisco

4/29/05 12:00 noon **ALJ Barnett** C.05-01-021 (ECP) - Paul Merritt Christiansen, Complainant, vs. SBC Pacific Bell, Defendant, Commission Courtroom, State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA

5/2/05 10:00 a.m. **ALJ DeBerry** Comr Peevey A.04-09-028 (EH) - In the Matter of Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Chico District by \$2,614,975 or 24.20% in fiscal 2005-2006, by \$603,000 or 4.46% in fiscal 2006-2007, and by \$603,000 or 4.27% in fiscal 2007-2008, and

Related Matters: A.04-09-029

A.04-09-030 A.04-09-031 A.04-09-032 A.04-09-033 A.04-09-034 A.04-09-035

Commission Courtroom, San Francisco

5/2/05 10:00 a.m. R.04-04-003 (EH) - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning, and

ALJ Halligan & **ALJ Brown** Comr Peevey & R.04-04-025 - Order Instituting Rulemaking to Promote Consistency in Methodology and Input Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing

for Qualifying Facilities,

Comr Kennedy

Commission Courtroom, San Francisco

(also May 3 - 6; May 9 - 13 and May 16 - 20 at 9:00 a.m.)

5/9/05 2:00 p.m. & 7:00 p.m.

A.04-12-014 (PPH) - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates,

ALJ Fukutome Comr Brown

Garvey Community Center - Banquet Room, 9108 Garvey Avenue, Rosemead, CA

5/10/05, 2:00 p.m. & 7:00 p.m., The Chase Suite Hotel – Royal Room, 2932 E. Nutwood Avenue, Fullerton, CA

5/11/05, 2:00 p.m. & 7:00 p.m., San Bernardino Public Library – Bing Wong Auditorium, 555 6th

Street, San Bernardino, CA 5/12/05, 2:00 p.m. & 7:00 p.m., Palm Springs City Hall Council Chamber, 3200 Tahquitz Canyon

Way, Palm Springs, CA and

5/19/05, 2:00 p.m. & 7:00 p.m., Visalia Convention Center - Charter Oak Ballroom C, 303 E.

Acequia Avenue, Visalia, CA

5/11/05

R.04-03-017 (EH) - Order Instituting Rulemaking Regarding Policies, Procedures and Incentives for

10:00 a.m. Distributed Generation and Distributed Energy Resources,

ALJ Malcolm Comr Peevey

Commission Courtroom, San Francisco

(also May 12 - 13)

5/12/05 2:00 p.m. & 7:00 p.m. ALJ Walwyn Comr Kennedy A.05-02-012 (PPH) - In the Matter of the Application of California American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Monterey District to increase revenues by \$9,456,100 or 32.88% in the year 2006; \$1,894,100 or 4.95% in the year 2007; and \$1,574,600 or 3.92% in the year 2008; and for an order authorizing sixteen Special Requests with revenue requirements of \$3,815,900 in the year 2006, \$5,622,300 in the year 2007, and \$8,720,500 in the year 2008; the total increase in rates for water service combined with the sixteen Special Requests could increase revenues by \$13,272,000 or 46.16% in the year 2006; 7,516,400 or 17.86% in the year 2007; and \$10,295,100 or 20.73% in the year 2008, and

A.05-02-013 - In the Matter of the Application of California-American Water Company (U 210 W) for Authorization to Increase its Rates for Water Service in its Felton District to increase revenues by \$796,400 or 105.2% in the year 2006; \$53,600 or 3.44% in the year 2007; and \$16,600 or 1.03% in the year 2008; and for an order authorizing two Special Requests,

Monterey Conference Center - Colton Room 1 & 2, One Portola Plaza, Monterey, CA

Also:

5/13/05, 2:00 p.m. & 7:00 p.m., Felton Community Hall – Main Auditorium, 6191 Highway 9,

Felton, CA

5/16/05 1:30 p.m. ALJ Duda Comr Brown A.04-05-002 (PHC) - In the Matter of the Request for Arbitration of XO California, Inc. of an Amendment to an Interconnection Agreement with SBC California pursuant to Section 252(b) of the

Communications Act of 1934, as amended, Commission Courtroom, San Francisco

5/17/05 10:00 a.m. A.04-06-024 (PHC) - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal

Costs, Revenue Allocation, and Rate Design U 39 M,

ALJ Mattson

Comr Peevey

Commission Courtroom, San Francisco

5/19/05 10:00 a.m. **ALJ Bushey** A.05-01-020 (PHC) - In the Matter of the Application of Citizens Telecommunications Company of California, Inc. (U 1024 C), dba, Frontier Communications of California, to Establish Price Floors for

Local Measured Usage, Extended Area Service and Zone Usage Measurement,

Comr Greuneich Commission Courtroom, San Francisco

5/20/05

C.05-01-022 (PHC) - Richard E. and Joyce A. Kline, Complainants, vs. Pacific Gas and Electric

11:00 a.m. Company, Defendant,

ALJ Barnett Comr Kennedy Commission Courtroom, San Francisco

5/23/05 A.04-06-024 (EH) - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal

9:00 a.m. Costs, Revenue Allocation, and Rate Design U 39 M,

ALJ Mattson Commission Courtroom, San Francisco

Comr Peevey (also May 24 - 27; May 30 - June 3; and June 6 - 10)

5/23/05 10:00 a.m. **ALJ DeBerry** Comr Kennedy A.04-07-033 (EH) - In the Matter of the Application of Silverado Stages, Inc. for authority to operate as a Passenger Stage Corporation Between Points in San Luis Obispo and Santa Barbara Counties and the Los Angeles International Airport and the Ports of San Pedro and Long Beach and to Establish a Zone of Rate

Freedom.

Commission Courtroom, San Francisco

(also May 24)

5/25/05 9:00 a.m. C.04-12-012 (EH) - California Alliance for Utility Safety and Education, Complainant, vs. San Diego Gas

and Electric Company, and The City of San Diego, Defendants,

ALJ Simon

San Diego State Building, 1350 Front Street, Room B-102, San Diego, CA

Comr Brown

(also May 26)

5/25/05 R.03-10-003 (EH) - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning

10:00 a.m. Community Choice Aggregation,

ALJ Malcolm Commission Courtroom, San Francisco

Comr Peevey (also May 26 – 27 and May 31 – June 3 at 9:00 a.m.)

6/6/05 A.04-12-014 (PHC) - Application of Southern California Edison Company (U 338-E) for Authority to,

10:00 a.m. Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That

ALJ Fukutome Increase In Rates,

Comr Brown Commission Courtroom, San Francisco

6/6/05 A.05-02-005 (EH) - In the Matter of the Application of Apple Valley Ranchos Water Company (U346W)

10:00 a.m. for Authority to Increase Rates Charged for Water Service by \$2,748,100 or 18.56% in 2006, \$496,580 or

ALJ Long 2.69% in 2007, and \$1,075,879 or 5.46% in 2008,

Commission Courtroom, San Francisco

Grueneich (also June 7 – 10 at 9:30 a.m.)

6/7/05 A.04-12-014 (EH) - Application of Southern California Edison Company (U 338-E) for Authority to,

9:00 a.m. Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That

ALJ Fukutome Increase In Rates,

Comr Brown Commission Courtroom, San Francisco

(also June 8 – 10; June 13 – 17; June 20 – 24; June 27 – July 1; July 5 – 8; July 11 – 15 and

July 18 – 19)

6/9/05 R.01-08-028 (PHC) - Order Instituting Rulemaking to Examine the Commission's Future Energy

2:00 p.m. Efficiency Policies, Administration and Programs, RE SESCO motion of quash,

ALJ Barnett Commission Courtroom, San Francisco

Comr Kennedy

6/13/05 A.04-07-018 (EH) - In the Matter of the Application of SOUTHERN CALIFORNIA WATER

10:00 a.m. COMPANY (U 133-W), for an Order pursuant to Public Utilities Code Section 851 approving a

ALJ Bushey Reallocation Agreement with the City of Folsom, as directed by D.04-04-069,

Comr Peevey Commission Courtroom, San Francisco

(also June 14 – 15)

6/20/05 A.04-12-003 (EH) - Application of SOUTHERN CALIFORNIA EDISON (U 338-E) for Authorization to

10:00 a.m. Recover Costs Recorded in the Catastrophic Events Memorandum Account,

ALJ Long Commission Courtroom, San Francisco

Comr Kennedy (also June 21 – 24 at 9:30 a.m.)

6/21/05 A.04-11-013 (EH) - Application of Pacific Gas and Electric Company for an Ex Parte Order Granting

9:00 a.m. Limited Exemptions from the Affiliate Transaction Rules Adopted in D.97-12-088, as Subsequently

ALJ Vieth Modified. (U 39 E),

Comr Kennedy Commission Courtroom, San Francisco

(also June 22)

6/30/05 I.05-03-011 (PHC) - Investigation on the Commission's Own Motion Into the Operations and Practices of

10:00 a.m. Pacific Gas and Electric Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the

ALJ Vieth Commission Should Not Impose Fines and Sanctions For the December 20, 2003 PG&E Mission

Comr Peevey & Substation Fire and Electric Outage Pursuant to Public Utilities Code Section 451,

Comr Kennedy Commission Courtroom, San Francisco

7/25/05 I.04-04-024 (PPH) - Order Instituting Investigation into the Proposal of Sound Energy Solutions to

3:00 p.m. – & Construct and Operate a Liquefied Natural Gas Terminal at the Port of Long Beach, 7:00 p.m. – Long Beach Public Library – Auditorium, 101 Pacific Avenue, Long Beach, CA

ALJ Allen & Also:

ALJ Malcolm 7/26/05, 4:30 p.m., Banning's Landing Community Center – Gertrude# 2, 100 East Water Street,

Comr Brown Wilmington, CA

7/27/05 10:00 a.m. ALJ Walwyn Comr Kennedy **A.05-02-012** (**EH**) - In the Matter of the Application of California American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Monterey District to increase revenues by \$9,456,100 or 32.88% in the year 2006; \$1,894,100 or 4.95% in the year 2007; and \$1,574,600 or 3.92% in the year 2008; and for an order authorizing sixteen Special Requests with revenue requirements of \$3,815,900 in the year 2006, \$5,622,300 in the year 2007, and \$8,720,500 in the year 2008; the total increase in rates for water service combined with the sixteen Special Requests could increase revenues by \$13,272,000 or 46.16% in the year 2006; 7,516,400 or 17.86% in the year 2007; and \$10,295,100 or 20.73% in the year 2008, and

A.05-02-013 - In the Matter of the Application of California-American Water Company (U 210 W) for Authorization to Increase its Rates for Water Service in its Felton District to increase revenues by \$796,400 or 105.2% in the year 2006; \$53,600 or 3.44% in the year 2007; and \$16,600 or 1.03% in the year 2008; and for an order authorizing two Special Requests,

Commission Courtroom, San Francisco (also July 28 – 29 and August 4 – 5)

8/4/05 I.04-04-024 (EH) - Order Instituting Investigation into the Proposal of Sound Energy Solutions to

10:00 a.m. Construct and Operate a Liquefied Natural Gas Terminal at the Port of Long Beach,

ALJ Allen & Commission Courtroom, San Francisco
ALJ Malcolm (also August 5 and August 8 – 12)

Comr Brown

8/15/05 A.05-02-014 (EH) - Application of Pacific Gas and Electric Company for Review of Entries to the Energy 10:00 a.m.

Resources Recovery Account (ERRA) And Compliance Review of Electric Contract Administration, Economic Dispatch of Electric Resources, and Utility-Retained Generation Fuel Procurement Activities,

Comr (U 39 E),

Grueneich Commission Courtroom, San Francisco

(also August 16 – 17 as needed)

9/7/05
I.05-03-011 (EH) - Investigation on the Commission's Own Motion Into the Operations and Practices of 9:00 a.m.
Pacific Gas and Electric Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Impose Fines and Sanctions For the December 20, 2003 PG&E Mission

Comr Peevey & Comr Kennedy

Substation Fire and Electric Outage Pursuant to Public Utilities Code Section 451,

edy Commission Courtroom, San Francisco

(also September 8-9 and September 12-16)

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

NONE

NOTICE OF EX PARTE COMMUNICATIONS

Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.

NONE